

Strategic Planning Board

Agenda

Date: Wednesday, 23rd June, 2010

Time: 2.00 pm

Venue: The Capesthorne Room - Town Hall, Macclesfield SK10 1DX

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have made a pre-determination in respect of any item on the agenda.

3. Minutes of the Previous Meeting (Pages 1 - 12)

To approve the minutes of the meeting held on 2 June 2010.

4. Public Speaking

A total period of 5 minutes is allocated for the planning application for Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for the planning application for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council

- Local Representative Group/Civic Society
- Objectors
- Supporters
- Applicants
- 5. **10/1323M Renewal of Planning Permission 03/3214P (Relocation of Existing Garden Centre and Landscape Contractors Business Outline Planning Permission), Land North of Bollington Lane and West of Congleton Road, Nether Alderley, Macclesfield for I & W Urquhart (Pages 13 26)**

To consider planning application No. 10/1323M.

6. 10/0832M - Demolition of Existing Buildings on Site and Erection of Residential Development Comprising 124 Dwellings, Levels Changes, New Access, Off Site Footpath and Highways Improvement, Circulation and Parking Area; R H Stevens, Gunco Lane, Macclesfield, SK11 7JL for P E Jones (Contractors) Limited (Pages 27 - 44)

To consider planning application No. 10/0832M.

7. **Appeal Summaries** (Pages 45 - 46)

To note the Appeal Summaries.